00

O.

STATE OF SOUTH CAROLINA

RELEASE OF LOT \_\_\_\_102

COUNTY OF GREENVILLE

CANEBRAKE SUBDIVISION

In consideration of the sum of One Thousand, Two Hundred Fifty and No/100 (\$1,250.00) Dollars paid to Southern Service Corporation, the owner and holder of a note and mortgage executed to it by J. A. Bolen, et al, trading as Batesville Property Associates, a Joint Venture, in the original sum of \$389,254.90 which mortgage is recorded in the RMC Office for Greenville County, S. C., in Mortgage at Page 361, does hereby release, relinquish and forever discharge Book 1338 from the lien of said mortgage the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the state of South Carolina, County of Greenville, being known and designated as Lot No. 102 of a subdivision known as Canebrake I as shown on plat thereof prepared by Enwright, Associates dated August 18, 1975, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 5D, at Pages 95 and 96 and having such metes and bounds as appears thereon.

| Dated at Greenville, S. C. this the 22 day of march, 1911                         |                  |                                                                                            |
|-----------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------|
|                                                                                   | SO               | UTHERN SERVICE CORPORATION                                                                 |
| IN THE PRESENCE OF:  Ably Johnson  The Control of the Control                     | ВУ               | : Ved R. Orndt                                                                             |
| STATE OF SOUTH CAROLINA                                                           | )                |                                                                                            |
| COUNTY OF GREENVILLE                                                              | , <b>)</b>       | PROBATE                                                                                    |
| PERSONALLY appeared before                                                        | ore me_          | the undersigned witness                                                                    |
| Ned K                                                                             | Amai             | ech Southern Service Corporation, by its  Executive Vice President  Sech as Vice President |
| duly authorized officerThomas                                                     |                  |                                                                                            |
| sign, seal and deliver the within written Release from Mortgage, and that he with |                  |                                                                                            |
| the other witness                                                                 | _ witnes         | sed the execution thereof.                                                                 |
|                                                                                   | _                | Maily Johnson                                                                              |
| SWORN to before me this the                                                       |                  |                                                                                            |
| adon day of March                                                                 | _, 19 <u>1</u> 7 |                                                                                            |
| Notary Public for South Carolina                                                  | <u>.d</u>        | (L.S.)                                                                                     |
| My Commission Expires: /- 31                                                      | -78              | <del></del>                                                                                |
| )<br>)                                                                            |                  |                                                                                            |

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MAY 1 7 1977 at 3:04 P.M.